#### THE NATURAL RESOURCES CONSERVATION AUTHORITY ACT

#### The Natural Resources Conservation (Permits and Licences) Regulations, 1996

# Permit Application (pursuant to section 9)

#### Note: Please read the following before completing this form

1. This form should be completed in **quadruplicate** in block letters and submitted along with any specified or supplemental information to:

The Natural Resources Conservation Authority 10 Caledonia Avenue Kingston 5.

- 2. The completed Form shall be accompanied by -
  - (a) a completed project information form supplied by the Authority;
  - (b) a plan of the area in which enterprise, etc. will be undertaken showing -
    - (i) the location and boundaries of the property;
    - (ii) the location and layout of the proposed enterprise or construction or development; and
    - (iii) any body of surface water, or any potable water supply that may be affected by any discharge;
  - (c) a statement of the status of any required statutory approval and application ;
  - (d) an application for a licence to discharge effluent, etc., where applicable;
  - (e) the prescribed application fee of J\$2,000 which is non-refundable.
- 3. Please attach certified copies of all statutory approvals and planning permission granted to date and copies of all applications made and not yet determined.
- 4. This application form must be completed in order to avoid delay in its processing. Where attached sheets and other technical documents are utilized in lieu of the space provided, indicate appropriate cross references. Paragraphs that are not applicable to your application should be marked as N/A. The permit fee is a minimum of J\$15,000 and becomes payable at the time of issue.
- 5. If you are in doubt about any provision of this application form please consult with an authorized officer of the Authority before completing it.

Α.	General		
1.	Name of applicant:	_James Consultant and	Development Co. Ltd c/o Andrew James
2.	Address of applicant:	Hope Pasture, Kin	ngston 6, St. Andrew
3.	Telephone No.:	876-543-1234	Fax No <mark>876-543-4321</mark>
4.	Please specify name and registration No. of company If different from applicant	67258	
		1	

5.	Address of registered office of company:	6 Colin Green Drive Kingston 6, St. Andrew	
6.	Name and address of premises where enterprise etc. for which approval is sought will be undertaken:	Paradise Meadow, 10 Yellow Bill Avenue, Barton Town, Clarendon	
7.	Name of Chief Executive Officer:	Mr. Andrew James	
8.	Name of Environmental Manager:	Ann Thomas	
9.	Description of category of enterprise, construction or development for which approval is sought (Categories should conform with the Natural Resources (Prescribed Areas) (Prohibition of Categories of Enterprise, Construction and Development) Order, 1996):		
10.		hose area enterprise etc. will be undertaken:	
_			
- 11	. List of attached documents	comprising part of application:_	
	Project brief, proof of ow drawings	nership, title, authorization letter, engineering report and	

#### B. Statement by Applicant

I hereby certify that the information contained in this application and the attached Project Information Form is true and complete to the best of my knowledge and belief.

I understand that any misrepresentation contained in the forms shall lead to discontinuation of the processing of the application and the revocation of any permit granted and may also lead to prosecution. I further understand that the permit, if granted, may be suspended or revoked for breach of any of the terms or conditions stipulated therein.

Signature c	Signature of applicant					
Name and	Name and title (please print or type)Andrew James					
Dated this	25	day of	November	, <b>2012</b> .		

#### FOR OFFICIAL USE ONLY

Project information form completed and atta	achedyesno
Other information attached:	
Application Fee	_ enclosed
Comments:	
Assessment Officer	\\ Date

#### THE NATURAL RESOURCES CONSERVATION AUTHORITY ACT THE NATURAL RESOURCES CONSERVATION AUTHORITY (PERMITS AND LICENCES) REGULATIONS 1996

## **PROJECT INFORMATION FORM**

#### Note: Please read the following before completing this form.

- 1. This document is designed to provide information on your project to the Natural Resources Conservation Authority in accordance with section 10 (1) (a) of the Act in order to determine if the project requires the preparation of an Environmental Impact Assessment (EIA).
- 2. Please attach certified copies of all statutory approvals and planning permission granted to date and copies of all applications made and not yet determined.
- 3. This application form must be completed in order to avoid delay in its processing. Where attached sheets and other technical documents are utilized in lieu of the space provided, indicate appropriate cross-references. Paragraphs that are not applicable to your application should be marked N/A.
- 4. This form is supplemental to your **permit application form** and may be subject to further verification and public review. Provide any additional information that you believe will be useful in processing your application.
- 5. It is expected that completion of this form will be dependent on information that is currently available to you and will not involve new studies, investigation and research. Where such studies are required in order to provide the information please indicate and specify in each instance.
- A. PROJECT NAME AND OWNERSHIP
- 1) NAME AND ADDRESS OF APPLICANT:

#### James Consultant and Development Co. Ltd c/o Andrew James

(SURNAME) or (COMPANY)	(FIRST NAME)
Hope Garden, Kingston 6	
(STREET)	
St. Andrew	
(TOWN AND PARISH)	
876-543-1234	876-543-4321
(TELEPHONE)	(FAX)
JamesCD2000@gmail.com	
(E-MAIL)	

#### 2) NAME AND ADDRESS OF OWNER (if different from applicant)

(SUF	RNAME)	(FIRST NAME)
(STR	REET)	
(TOV	WN AND PARISH)	
3)	NAME OF PROJECT	
4)	LOCATION OF PROJECT: (Provide map as w	vell as address)
(STR	Paradise Meadow, 10 Yellow Bill Av	/enue
(TOV	Barton Town, Clarendon WN AND PARISH)	
4.2)	If Yes Please attach certified copies of Proof of Ow If No, What is the nature of your interest in this pro-	carry to out this development project. Yes 🕏 No 🗖 mership operty. Please attach supporting documents, justifying your
5)	NAMES AND ADDRESSES OF ADJOINING	G PROPERTY OWNERS:
	Please see Surveyor's ID report and Site Plan_	

### B PROJECT TYPE

Description or prescribed category of enterprise, construction or development for which approval is sought: (Check and identify as many as are appropriate.)

- 1. Dever generation plants
- 2.  $\Box$  Electrical transmission lines and substations greater than 69 kV
- 3. Dipelines and conveyors, including underground cables, gas lines and other such infrastructure with diameter of 15 cm and over.
- 4. Port and harbour developments
- 5. Development projects

1998/05	
	subdivisions of 10 or more lots
	housing projects of 10 houses or more
	hotel/resort complex of more than 12 rooms
	$\Box$ airports including runway expansion greater than 20%
	$\Box$ office complex greater than 5000 square metres
6.	Ecotourism projects
7.	Water treatment facilities including water supply, desalination plants, sewage and industrial waste water
8.	☐ Mining and mineral processing
	□ bauxite
	minerals - including aggregate, construction and industrial minerals
	peat International metallic
	sand non-metallic
9.	Metal processing
	non-ferrous metals
	ferrous metals
	foundry operations, metal plating
10.	Industrial projects

10.		Industrial	projects
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	chemical	plants
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- pulp, paper and wood processing
- petroleum production, refinery, storage and stockpiling
- $\Box$  food processing plants
- fish and meat processing plants
- tanneries
- detergents manufacturing, including manufacturing of soap
- distillery, brewing and fermenting facilities
- cement and lime production
- manufacture of textiles
- manufacturing of pesticides or other hazardous or toxic substances
- paint manufacture
- boxing plants
- manufacture of containers and packaging materials including cans, bottles, boxes and cartons
- manufacturing of edible fats, oils and associated processes
- □ citrus, coffee, cocoa, coconut, sugarcane processing factories
- $\Box$  solar salt production
- Construction of new highways, arterial roads and major road improvement projects 11.
- River basin development projects 12.
- ☐ Irrigation or water management projects including improvements 13.

- 14. Land reclamation and drainage projects
- 15. Watershed development and soil conservation projects including river training, check dams, and retaining walls
- 16. Modification, clearance or reclamation of wetlands
- 17.  $\Box$  Solid waste treatment and disposal facilities
- 18. Hazardous waste storage or treatment or disposal facilities
- 19.  $\Box$  Processing of agricultural waste
- 20.  $\Box$  Cemeteries and crematoriums
- 21. Introduction of species of flora, fauna and genetic material
- 22. Slaughterhouse and abattoir
- 23. Felling of trees and clearing of land of 10 hectares or over for agricultural development
- 24. Clear cutting of forested areas of 3 hectares and over on slopes greater than 25 degrees
- 25. Other. Please specify!

If your project falls within the first 24 categories, then a permit under Section 9 of the NRCA Act is required.

Note: Other licences may be required if sewage or trade effluent are proposed to be discharged (Section 12). These licences are subject to an **Environmental Impact Assessment** being submitted to the Authority. Contact the NRCA for further information.

- C. SITE DESCRIPTION (physical setting of overall project, both developed and undeveloped areas)
- 1. General character of land: generally uniform slope \_\_\_\_\_ or generally uneven and rolling or irregular \_\_\_\_\_ (check one)
- 2. Approximate percentage of proposed site with slopes  $\clubsuit$  0-10%;  $\Box$  10-25%;  $\Box$  25% or greater.
- 3. What is the predominant soil type (s) on the project site? □ upland plateaux soils; ♥ alluvial soils; □ highland soils
- 4. Are there bedrock outcroppings on project site?  $\Box$  Yes;  $\bigstar$  No
- 5. Are there any karst or limestone i.e. sinkhole conditions on site?  $\clubsuit$  Yes;  $\Box$  No
- 6. Is the project located in ☐ flood plain or ☐ coastal zone or ♥ water catchment area? ☐ No If no, specify\_\_\_\_\_

7. Site is  $\Box$  below Sea level;  $\Box$  at Sea level;  $\bigstar$  above the 10 m contour line.

8. Are there any water wells on or adjacent to the site?  $\clubsuit$  No;  $\Box$  Yes; if yes please describe

9. Are there any rivers or streams or drainages within or adjacent to the project site?

□ No; ♥ Yes; If yes, name the water body	Rio
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#### Minho\_

10. Are there any lakes, ponds or wetland areas within or contiguous to the project site?

	♥ No; □ Yes; If yes, name the water body
11.	Present site land use: 🗖 Urban; 🗖 suburban; 🏝 rural; 🗖 industrial; 🗖 commercial; 🏝 agriculture;
	□ forest; □ other (please specify):
12.	Is the project site presently used by the community or neighbourhood as an open space or recreational
	area? 🗷 No; 🗖 yes; If yes, identify
D.	BIOLOGICAL RESOURCES
	FLORA
1.	General plant ecosystem and dominant types
	Forests
	□ inland
	Coastal
	Fields X agricultural
	□ pasture
	□ open field
	Wetlands
	mangroves
	<ul> <li>morass and swamps</li> <li>seagrasses</li> </ul>
	Any other ecosystem types $\Box$ yes <b>X</b> no, if yes please indicate.
2. 3.	Name the watershed that your project is being developed in         Are there exotic species present at the site?       □       Yes       X No         If yes, state the scientific and common names of these exotic species.
4.	Do you plan to introduce exotic species? $\Box$ Yes <b>X</b> No If yes, state the scientific and common names of these exotic species and their places of origin.
5.	Are there any endangered animal species in the area where your project is to be developed? <ul> <li>Yes X No</li> <li>If yes, state their scientific and common names.</li> </ul>
6.	Are there specimens of scientific or aesthetic interest in your project development area? X Lignum Vitae X Blue Mahoe

□ Orchids

- □ Ferns
- □ Mangroves
- □ Sea grasses
- □ Royal Palms
- □ Bromeliads
- $\Box$  Feeder trees for birds
- $\Box$  Any others (i) \_



7. Are there endemic species present at the site?

 $\Box$  Yes  $\Box$  No

If yes, state their scientific and common names.

8. What is the degree of disturbance of the plant community?

- □ pristine
- □ semi-degraded
- **X** totally degraded

FAUNA

1. General types

Vertebrates

- X Mammals
- X Birds
- □ Fishes
- □ Amphibians
- X Reptiles

Invertebrates

- X Insects
- Corals (coral reefs)
- □ Sponges
- □ Crustaceans

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Any others (i) _____(ii)
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(11)	
(iii)	

Please provide a species list for general fauna types indicated.

#### 2. Habitat type

- □ Forests
- $\Box$  inland
- coastal

998/05	
	X Fields
	agricultural
	X pasture
	□ open field
	U Wetlands
	mangroves
	<ul> <li>morass and swamps</li> <li>Successful Statement</li> </ul>
	Seagrass
	<ul> <li>Coral reefs</li> <li>Sea (marine)</li> </ul>
	<ul> <li>Sea (marine)</li> <li>Freshwater/brackish water</li> </ul>
	<ul> <li>River/stream (any flowing body of water), state the name/names _Rio Minho</li> </ul>
	<ul> <li>Pond/lakes (any standing body of water), state the name/names</li> <li>Pond/lakes (any standing body of water), state the name/names</li> </ul>
	Any others $\Box$ Yes $\Box$ No If yes, please state (i)
	(ii)
	(iii)
	Are there any commercially valuable species in the area? $\Box$ Yes $\Box$ No
	If yes, state scientific and common names
	PROTECTED AREAS
	Is your proposed project located in an existing Protected Area? $\Box$ Yes XNo
	If yes, then name the Protected Area:
	PROJECT DESCRIPTION
	Provide physical dimensions and scale of the project (fill in dimensions as appropriate)
	a) Total contiguous area owned by project sponsor hectares
	b) Project area developed: hectares initially2; hectares ultimately3
	c) Project area to remain undeveloped1 hectares
	Operational aspects of the project
	a) Will there be sewage or trade effluent discharge during construction and or operation $2^{1}$ No; $\times$ Ye
	If yes describe the type(s), amount(s) and source(s). (If a discharge application has been prepared please
	attach.)
	b) Is it 🕏 sewage or 🗖 trade effluent? (tick please)
	c) Please indicate what effect if any your project will or is likely to have on the following. (tick appropriate
	categories)
	🕏 Land resources, 🕏 Water resources, 🕏 Air quality (including noise), 🗖 Ecological resources,
	$\Box$ Visual resources, $\Box$ Open space and recreation, $\Box$ Growth and character of community, $\Box$ Energy,
	Transportation, Human health
	d) Will there be air emissions (including fugitive dust) produced during construction and operation?
	$\Box$ No; $\clubsuit$ Yes; If yes describe type(s) and source(s) fugitive dust from construction

	) Will there be any other poisonous, noxious or polluting matter discharged during construction and
0	peration? M No; Ves; If yes describe type(s) and source(s)
f	) Will blasting occur during construction? 🏽 No; 🗖 Yes
g	) Will project routinely produce odours (more than one hour per day) 🗷 No; 🗖 Yes
	<ul> <li>a) Total water usage per day _1100 litres/day; source:  surface;  underground;  other:_NW(</li> <li>b) If water supply is from wells indicate pumping capacity litres per min.</li> </ul>
	) Is surface or underground liquid waste involved? No; 🗷 Yes. If yes indicate the type of waste sewage, trade, including leachate, etc.) sewage
	) If surface disposal, name receiving water body (fresh water, gully or marine) into which effluent wil lischarged into.
	N/A
Ŋ	) Will the project use herbicides or pesticides? 🗷 No; 🗖 Yes. If yes, specify type(s)
-	
n	n) How many hectares of vegetation (trees, shrubs, ground cover) will be removed from the site? _0.2_
n	) Will the project involve the construction of access roads? $\Box$ No; $\bigstar$ Yes;
	Will surface area of existing water bodies e.g. streams, rivers, bays etc be increased or decreased by
	roject? ♥ No; □ Yes; If yes, how much?
(	Give detail
	) Will project require relocation of $\Box$ people; $\Box$ houses; or $\Box$ facilities? $\bigstar$ No. If yes, give details
_	) Does the project involve the disposal of solid waste? 🗖 No; 🏽 Yes; If yes, will existing municipal
	olid waste facility(s) be used? $\Box$ No; $\Box$ Specify location: existing municipal
	Where the project is a waste treatment and disposal facility please complete the following:
N	Nature of waste disposal facility (please tick) -

✤ a) Landfill;

- $\Box$  (i) static compaction;
- $\Box$  (ii) pulverization;
- $\Box$  (iii) baling;

C) Treatment plant involving -

- $\Box$  (i) pulverization;
- $\Box$  (ii) composting;
- $\Box$  (iii) incineration;
- $\Box$  (iv) chemical treatment;
- (v) other treatment (please specify);\_\_\_\_\_

## 3.2 Estimated maximum quantities of general waste of the following description delivered or to be delivered daily at the facility:

daily at the facility.	Liquid	Sludge	Solid
	(tonnes)	(tonnes)	(tonnes)
a) domestic and commercial wastes -			
(i) untreated;			
(ii) pulverized or compost;			
(iii) baled;			
(iv) incinerator residues;			
b) medical, surgical and veterinary wastes;			
c) hazardous wastes			
d) non-hazardous industrial wastes -			
(i) potentially combustible substances;			
(ii) inert and non-flammable substances;			
e) wastes from the construction industry;			
f) old cars, vehicles and trailers;			
g) sewage, sludge etc.;			
h) mine and quarry waste;			
i) farm waste.			

3.3 Current or anticipated maximum rate of use of the facility. (Specify as tonnes per day of landfill sites and tonnes per hour for treatment plant.)

#### 3.4 State capacity of treatment plant: Current capacity \_\_\_0.0011\_\_\_\_\_ million litres per day (ML/d) Total design capacity \_\_\_0.0011\_\_\_\_\_ ML/d Proposed operational capacity \_\_\_0.0011\_\_\_\_\_ ML/d

4. Project approvals:

a) Is there any other GOJ licence or approval required? 🗖 No; 🏽 Yes ; If yes list approvals with	
responsible department or body Clarendon Parish Council	

	b) List any previous licences or permits granted in respect of this project: N/A						
	Date	Project Title	Reference No.				
	Issued:						
	Denied:						
	Other:						
	c) Are there any	y town or local approvals? 🗖 No; 🕏 Yes. If yes, list approvals and res	sponsible agency.				
		Clarendon Parish Council					
E.	OTHER INFOR	RMATIONAL DETAILS					
	Attach any othe	er additional information as may be needed to clarify your project.					
DDEDA	PED'S NAME	Mr. Andrew James					
PREPA	RER'S SIGNAT	URE					
TITLE:		Managing Director					
REPRES	SENTING:		_				
DATE:		25 November 2012					

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