

# SOCIO - ECONOMIC SURVEY

## BURNT GROUND CEMETERY, HANOVER

Community \_\_\_\_\_

Interviewer \_\_\_\_\_

Supervisor \_\_\_\_\_

Total Time of Interview    Hrs  Mins.

Date \_\_\_\_\_

### Observations

Address/Location (GPS)

Gender

a. Male [ ]      b. Female [ ]

## DEMOGRAPHIC STATISTICS

1. How long have you lived in the area?  
a. 1-5 yrs. [ ]    b. 6-10 yrs. [ ]    c. Above 10 yrs. [ ]
2. Are you the head of the household?  
a. Yes [ ]    b. No [ ]
3. How many persons occupy your household?  
a. 1 - 3 [ ]    b. 4 - 6 [ ]    c. 7 + [ ]
4. In what age range do you fall?  
a. 16-25 [ ]    b. 26-36 [ ]    c. 37-47 [ ]    d. 48-58 [ ]    e. 60 and above [ ]
5. Is your house  
a. Owned? [ ]  
b. Rented? [ ]  
c. Leased? [ ]  
d. Other \_\_\_\_\_
6. Are you a voter?  
a. Yes [ ]    b. No [ ]
7. What is your monthly salary?  
a. Less than 20,000 [ ]  
b. \$20,000 - \$49,000 [ ]  
c. \$50,000 - \$99,999 [ ]  
d. \$100 000 and over [ ]
8. What type of school did you last attend?  
a. Primary [ ]  
b. All age [ ]  
c. Junior High [ ]  
d. New Secondary [ ]  
e. Comprehensive [ ]  
f. Traditional High School [ ]  
g. Technical [ ]  
h. Vocational/Agri. [ ]  
I. University [ ]  
J. Other Tertiary [ ]
9. What is your occupation? \_\_\_\_\_

10. Are you a member of any club/organization within your community (not including church)?

- a. Yes, active member [ ]
- b. Yes, inactive member [ ]
- c. No [ ]

11. If yes, what type of organization/club are you linked to?

- a. Youth Clubs [ ]
- b. Community Club [ ]
- c. Citizens Association [ ]
- d. Corner Crew [ ]
- e. Neighbourhood Watcher [ ]
- f. Parent Teachers Association [ ]
- g. Sports Club [ ]
- h. Gangs [ ]
- i. Neighbourhood [ ]
- j. Political Party Group [ ]
- k. Church Youth Group [ ]
- l. Other (Please specify) \_\_\_\_\_

### **QUALITY OF LIFE IN COMMUNITY**

12. What kind of toilet facilities is used by your household?

- a. Indoor (toilet) [ ]
- b. Outdoor (pit latrine) [ ]
- c. Other [ ]

13. What is the main source of drinking water for your household?

- a. Indoor tap/pipe [ ]
- b. Outside private tap/pipe [ ]
- c. Public standpipe [ ]
- d. Well [ ]
- e. River, lake, spring, or pond [ ]
- f. Rainwater tank [ ]
- g. Other, please specify \_\_\_\_\_

14. If your household receives piped water from NWC, do you believe that the source of the piped NWC water is:

- a. Shettlewood Spring [ ]
- b. Great River intake (Eden) [ ]
- c. Groundwater wells [ ]
- d. Other, please specify \_\_\_\_\_

15. What is the source of lighting for your dwelling?

- a. Electricity
- b. Kerosene
- c. Other (specify) \_\_\_\_\_
- d. None

16. How do you get rid of your household's garbage

- a. Collected by garbage truck
- b. Placed in a skip
- c. Burn
- d. Dumped in empty lot
- e. Dumped in gully
- f. Other, please specify \_\_\_\_\_

17. Do you have problems with public services?

- a. Health care
- b. Electricity supply
- c. Police
- d. Garbage collection
- e. Schools
- f. Postal services
- g. Water supply
- h. Transportation
- i. Fire services
- j. Road maintenance
- k. Other, please specify: \_\_\_\_\_

18. Do you have problems with pests or nuisances?

- a. Rats and mice
- b. Cockroaches
- c. Mosquitoes
- d. Stray animals (cats, dogs, goats, cows etc)
- e. Other, please specify: \_\_\_\_\_

19. Does your household have:

ITEM	CODE	YES	NO
Gas stove	501		
Electrical stove	502		
Refrigerators or freezers	503		
Air conditioners	404		
Fans	505		
Washing machine	506		
Radio cassettes players	507		
Video equipment	508		
T.V. Sets	509		
Bicycles	510		
Motor bikes	511		
Cars	512		
SUV'S	513		
Computer/Printer /fax etc.	514		
Telephone	515		

20. What is your / the community's preferred location / form of burial

- a. Family plot
- b. Cemetery
- c. Graveyard (church grounds)
- d. Cremation

Where? \_\_\_\_\_

21. What types of coffins are normally used by the community?

- a. Wooden Casket
- b. Metal Casket
- c. Concrete tomb
- d. Other (specify) \_\_\_\_\_

22. Do you have any objection the locations of any of the following cemeteries?

- a. Church Graveyard (at Mount Ward)
- b. Haughton Grove (Parish Council)
- c. St. Mary's Anglican Church at Montpelier
- d. All Saints Anglican Church at Chestercastle
- e. Parish Council at Chester Castle

23. Are you aware of any other cemeteries, graveyards or burial plots in this community?

- a. Yes  Please specify \_\_\_\_\_
- b. No  \_\_\_\_\_

#### **AWARENESS OF PROPOSED DEVELOPMENT OF COMMUNITY**

24. Where did you first learn about this proposed cemetery development?

- a. This interview
- b. Communication from the developers
- c. Communication from the government
- d. Newspaper article
- e. Television or radio news
- f. Word of mouth (friend or neighbour)
- g. See for yourself (observation)
- h. Communication from the an organization or group, please specify \_\_\_\_\_

\_\_\_\_\_

25. Was your impression of the cemetery from this source positive or negative?

- a. Positive                       b. Negative

26. On a scale of 1-10, with 1 being the least and 10 being the greatest, how opposed to the cemetery development are you?

27. On a scale of 1-10, with 1 being the least and 10 being the greatest, how concerned are you about the environmental effects of the proposed development?

28. What are your specific concerns about the environmental effects of the cemetery?

- a. Water supplies will be negatively affected.
- b. Negative effects on public health.
- c. Unpleasant odours
- d. Negative effects on crops
- e. Increased flooding in the area
- f. Conflict/competition between locals and new comers for the jobs
- g. Property values will be lowered
- h. Ghosts
- i. Nuisances during construction (e.g. noise, dust etc.)
- j. Traffic congestion along the main road
- k. Unsuitable location (incompatible with nearby land uses)

29. Do you perceive any benefits of this project?

- a. Yes                       b. No

If yes, chose from the following

- a. Employment opportunities
- b. Community resources
- c. Security
- d. Business opportunities
- e. Increased visitors to the area
- f. Development of under-utilized land resources

30. Is there any specific concern you would like the EIA study to address?

- a. Yes                       b. No

If yes, please state your question \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

31. Will you accept the conclusions of the EIA if they are contrary to your present opinion?

- a. Yes                       b. No

