

NATIONAL ENVIRONMENTAL & PLANNING AGENCY
National Spatial Planning and Research Branch
Government Land Settlement Study
SOCIO-ECONOMIC SURVEY
 Household Questionnaire

QUESTIONNAIRE #: {quesno} _____

INTERVIEWER(S): {intvwr} _____ DATE {month} _____ {year} _____

NAME (HEAD OF HOUSEHOLD): {hhead} _____

ADDRESS: {address1} _____ {address2} _____

SECTION 1: HOUSEHOLD/ TENURE

1. How many persons live in your household?

2. How long has the head of household lived here? {live2}

Age Groups	No.	Male	Female
Under 15		mu15	fu15
15 – 39		m15_39	f15_39
40 – 65		m40_65	f40_65
> 65		m65over	f65over
Total			

Number of years	Code
0 -4 years	1
5 - 9 years	2
10 –19 years	2
20 – 36 years	4
37 years & over	5

3. Was the head of the household born in Goshen? {born3}

YES NO

1 2

4. Is the head of the household male or female? {gender4}

Female Male

1 2

3b. If no, state where {born3b}

5. Why did you move here? {move5a}
 Others specify {other5}

Reasons	Code
Exchange of lands with Bauxite company	01
Purchase from the Government	02
Wanted to improve present standard of living	03
Land was available for sale	04
Available for rent	05
Friends/ family live there	06
For agricultural purpose	07

SECTION 2: HOUSING

6. How many families live in this dwelling? {family6} _____

7. How many bedrooms do you have? {bedrm7} _____

8. What is the condition of the structure? {con_stru}

Very good Good Acceptable Poor Very poor

1 2 3 4 5

9. What is the tenure arrangement for this household? {tenure}

Tenure	Code
Own	1
Rent	2
Squat	3
Lease	4
Other	5

10. Would you consider selling any portion of your property? {sell_a}

YES 1 NO 2

If yes, please state the reason(s) {sell_b} _____

11. If lots were to be sold in Goshen, would you be interested in buying a lot? {buy_a}

YES 1 NO 2

If no, please state the reason(s) for your answer. {buy_b}

12. What size lot would you be interested in purchasing? {sizelot} _____

13. How much would you be willing to pay for the lot? {costlot} _____

SECTION 3: WATER, LIGHT, KITCHEN

14. What is the main source of your water supply? {water14}

1 Piped into dwelling 2 Piped into yard 3 Standpipe 4 Public Catchment

5 Private tank 6 Drum 7 River/Spring 8 Other

15. Is your water supply reliable? {water15a}

YES 1 NO 2

15b. If no, what problems do you experience? {water15b}

1 Low water pressure 2 Available only early morning or nightly etc.
 3 Other, please specify {other15b} _____

15c. If water is collected, how far do you have to go? {water15c}

1 under 90m 2 90 to 180m 3 over 180m

16. Do you have electricity in your home? {elect16} YES 1 NO 2

17. What is the main source of fuel used for cooking? {fuel}

1 Gas 2 Electricity 3 Wood/Coal 4 Kerosene 5 Gas/ Wood

SECTION 4: TOILET/ WATER DISPOSAL/ DRAINAGE

18. How do you dispose of your sewerage? {sewage}

1 Pit latrine 2 Septic tank 3 Sewer 4 Other, please state {sewageb} _____

19. How do you dispose of domestic wastewater? {domwater}

1 Soak-away 2 Drain 3 Other, please state

20. Is surface drainage adequate on your property? {drain20}

YES 1 NO 2

21. Is surface drainage adequate on the road leading to your home? {drain21a}

YES 1 NO 2

22. If no, state areas affected {drain21a} _____

SECTION 5: ECONOMIC

23. How many persons in your household are employed?

Employment Status	Code	No. Of Persons
Full-time	emp_ft 01	
Part-time	emp_pt 02	
Self-employed	emp_self 03	
Seasonal employment	emp_snal 04	
Unemployed	emp_un 05	
Retired	retired 06	

23a. Where is the head of the household employed? {emp_23a} _____

23b. State location {emp_23b} _____

23c. What is your occupation? {emp_23c} _____

24. What is the current gross/ combined monthly income of the household? {hh_inc}

Income Range	Code
Under \$5000	01
> \$5,000 & <\$10,000	02
> \$10,000 & <\$30,000	03
> \$30,000 & <\$50,000	04
> \$50,000 & <\$70,000	05
> \$70,000	06

25. Does the household receive additional income from any source? {addinc_a}

YES 1 NO 2

26. Approximately, how much additional income does the household receive each month? {addinc_b} _____

27. What is the source of the additional income? {addinc_c} _____

28. How much do you spend per month on the following?

CODE		Range in Jamaican Dollars					
		88	1	2	3	4	5
		Not applicable	>\$1 - \$1000	> \$1000 - \$2000	>\$2000 - \$3000	>\$3000 - \$4000	>\$4000
Water	water_28						
Telephone	tel_28						
Rent/ Mortgage	rentm_28						
School fees per term	sch_28						
Food	food_28						
Electricity	elect_28						
Other	other_28						

29. How do you travel to and from work? {travel}

1 Bus 2 Own vehicle 3 Walk 4 Taxis 5 Other

30. Do you produce any part of your food supply? {food30a}

YES 1 NO 2

If yes, what {food30b} _____

31a. Do you produce any products (crops/ livestock) for commercial purposes (market) {marketa}

YES 1 NO 2

31b. If yes, what products and where do you market them {marketb} _____

31c. What portion of your property do you use and where is it located?

Portion {marketc} _____ Where {marketc} _____

32. Have you ever applied to subdivide any of your property within the last 10 years? {subdiva}

YES 1 NO 2

If yes, how many lots {subdivb} _____

33. What are your views on people using part/ all of their land for non- residential, commercial purposes, light industry office? {chngeuse}

34. Are there any opportunities for employment in Goshen? {emp_oppa}

YES 1 NO 2

If yes, please specify {emp_oppb} _____

SECTION 6: EDUCATION

35. Where do members of the household attend school?

Type of School	No.	Inside Community	Outside Community
Basic School		basicin	basicout
Primary/ Prep.		primin	primout
All-age		all_in	all_out
Secondary/High		secin	secout
Tertiary		tertin	tertout
Heart/ NTA		heartin	heartout
Other		otherin	otherout

36. What is the highest level of educational attainment by the head of household? {hheadatt}

1 Basic 2 Primary 3 Secondary 4 Other, specify {other36} _____

SECTION 7 : ENVIRONMENT

37. How does the household dispose of garbage? {garbage}

Method of Disposal	Code
Burn	01
Garbage Truck	02
Dump into water ways, unused land	03
Composting	04
Other	05
Burn & Garbage Truck	06
Garbage Truck & Dump	07

38. If collected by garbage truck, how often? {garbcoll}

Schedule of Garbage Collection	Code	
Once weekly	01	
Twice weekly	02	
Once per month	03	
Other	04	

39. Have any disaster affected the community over the past 10 years? {disas_a}

YES 1 NO 2

If yes, please name the disaster, the year of occurrence and the areas affected. {disas_b}

40. What are the main problems facing your community?

41. What are the advantages of living in Goshen?

42. Do you have a crime problem in Goshen? {crime_a} Yes 1 No 2

If yes, state {crime_b} _____

43. How would you like to see your community develop within the next five (5) years?
